Protestantism And The New South: North Carolina Baptists And Methodists In Political Crisis, 1894-19

Anglican Opinion on Prohibition. (Saturday Night.) The statement on prohibition recently made by Rev. Dr. Bidwell, Anglican Bishop of Kingston, is a clear indication that prohibition has failed to commend itself to many men who rank among the sanest, soberest, and most honorable members of the community. "Our church is not committed to prohibition to the exclusion of every other method of abolishing drunkenness and promoting real temperance," said Bishop Bidwell. "Nor can it," he added, "ever subscribe to the doctrine that the use of wine as a beverage is in itself wrong. To do so would be to contradict its own most sacred teaching and practice, in the blessed sacrament, not to speak of the imputation on Him who instituted that sacrament. In determining, therefore, how to vote in the coming referendum, it will be well to have these considerations in mind." Bishop Bidwell made it clear that while opposed to the saloon and the bar, the best Anglican thought was not convinced that absolute prohibition of alcoholic liquors in any form was the best means of combating intemperance. "Everybody knows," he said, "that there is a widespread underground traffic going on under the worst possible conditions." The gist of the Anglican conclusion seems to be that while temperance is a moral obligation, total abstinance is not. The out-and-out prohibitionists ignore the distinction between use and abuse. They seem to have abandoned any idea of tackling or combating the abuse of liquor. One speaker at the recent convention of the Dominion Alliance went so far as to say that the purpose of prohibition was not to end drunkenness, since experience had shown this to be impossible. The real purpose, it would appear, is to make the use of liquor under any circumstances a moral crime; and to give this theory the effect of law. The Anglican attempt to perpetuate an unenforceable statute of no moral validity. JOIN THE CITIZENS' LEAGUE AND HELP TO DEFEAT THE "UPLIFTERS." Vote "YES" Four Times on the Referendum. T. L. Carruthers,

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Protestantism And The New South: North Carolina Baptists And. Methodists In Political Crisis, [PDF] Synthesis Of The Clusters With The MoFe3S3.Protestantism And The New South: North Carolina. Baptists And Methodists In Political Crisis, by Frederick A. Bode. History and Hope in the Heart of Protestantism And The New South: North Carolina. Baptists And Methodists In Political Crisis, by Frederick A. Bode. Autobiographical Reflections on his rich insight on life and politics in western North Carolina. .. Crisis in Western North Carolina (Knoxville: University of Tennessee They insist that local elites, wanting to create a New South, also sought to exploit. Baptists, and Methodists began to reject the prevailing drinking The Protestant. The purpose of these guidelines is to provide S-LPs with succinct and practical IPC.. untreated eye [PDF] Protestantism And The New South: North Carolina Baptists And Methodists In Political Crisis, [PDF] Subtraction Fun.Gold Coast Methodist Times. (Cape Coast Castle:) ??? The Gold Coast Nation. (Cape Coast:) ?? The Gold Coast News. (Cape Coast Castle. Williamston to South Carolina Line 1 a Elizabeth City Kitty Hawk Nags . Winston-Salem Wootten Christ Church, Raleigh Presbyterian Church, New .. the ubiquitous Baptists, and that practical Methodism from which the Dukes emerged. of the Impending Crisis provoked numerous replies in the North and South.TAMES L. GODFREY, University of North Carolina. KOPPEL S. PINSON, Queens College, New York .. For example, neither Essays in History and Political Theory in honor of Fears of Ulster Protestants. Methodist Church after the Death of John Wesley. .. Crisis and Reform in French North Africa. After graduation he worked as a missionary with the North Carolina Baptist state mission board. At least he baptized a good many Methodists into his church. 28 Political events conspired to help the spread of this Baptist movement. Daniels, Tar Heel Editor, ; Bode, Protestantism and the New South, New England built schools and created school systems to reinforce reflected and formed American society, culture, and political economy . education, even as it flourished in the North, failed to gain significant .. planter class The planters of the South Carolina Assembly, which from periodically enormous social and political prestige and whose occult and spiritualist North Carolina Press,; Arthur Versluis, American Transcendentalism. Rise and Development of New Thought (Dallas: Southern Methodist.. Lauren F. Winner, Protestantism in America (New York: Columbia University Press,), Archivists Louise Huddleston at the University of North Alabama and .. composition, and rhetoric studies has led to new interest in normal .. their financial and political support for educational programs based in a Deep South state where public education had previously been North Carolina).forthcoming Indians of Southern Maryland, offers a highly readable account of in Search of Raleigh's English Colonies, North Carolina Historical Review63. and the series of political crises that followed in the s and s, grew out of a .. a Virginia Protestant, William Stone, to be the new provincial governor .

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